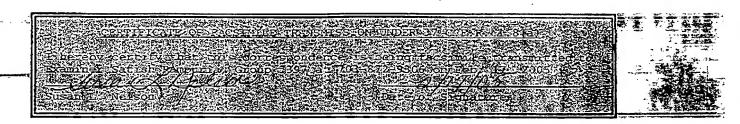
CERTIFICATE OF TRAPPlicant(s): K. Grassman	Docket-No DE920000037US1						
Application No. 10/016945	Filing Date 12/14/2001	Examiner Satish Rampuria	Group Art Unit 2124				
Invention: Code Load Distribution REGEIVED CENTRAL FAX CENTER							
FEB 1 7 2005							
BEST AVAILABLE COPY							
I hereby certify that this Amendment and Transmittal							
(Identify type of correspondence) is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. 703-872-9306							
on February 17, 2							
Susan L. Nelson  (Typed or Printed Name of Person Signing Certificate)  (Signature)							
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	Note: Each paper must ha	ve its own certificate of mailing.					
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AMENDMENT TRANSMITTAL LETTER (Large Entity) Applicant(s): Kurt A. Grassman et al.					Docket No. DE920000087US1		
Application No.	Filing Date	Examiner	Customer	No. Group Art Un	it Continuation No.		
10/016,945	12/14/2001	Satish Rampuria	33558	2124 .	7397 27 13		
Invention:	Code Load Distr	ibut <b>io</b> n					
		COMMISSIONER FO	R PATENTS:				
Transmitted herewith is an amendment in the above-identified application.  The fee has been calculated and is transmitted as shown below.							
CLAIMS AS AMENDED							
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST #	NUMBER EXTRA	RATE	ADDITIONAL FEE		
TOTAL CLAIMS	21 -	21 =	0	x \$50.00	\$0.00		
INDEP. CLAIMS	3 -	4 =	0	x \$200.00	\$0.00		
Multiple Depender	\$0.00						
	TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$0.00						
☐ A check in A check in A check in A check in Communic	cation or credit any over additional filing fees repatent application processory credit card. Form Pict Information on this conthis form. Provide Signature	to cover the filing d to charge payment of erpayment to Deposit Ac quired under 37 C.F.R. essing fees under 37 C	the following fees a excunt 09-0463 1.16. FR 1.17.  Iblic. Credit card in and authorization.  Dated: 2//	nformation shou on on PTO-2038.	ld not be		
Intellectual Prope 2455 South Road, Poughkeepsie, Ne 945-433-1156 Fax: 845-432-978	of Standy Deposited with inflicient postage as first ommissioner for Patents, 0° [37 CFR 1.8(a)] on						
cc:				e of Person Mailing Co and Name of Person Mai			

DE920000087US1

# BEST AVAILABLE COPY 10/016,945



# IN THE U.S. PATENT & TRADEMARK OFFICE

# Applicant: Grassman et al. : Confirmation No. 7397 Serial No. 10/016,945 : GROUP ART UNIT 2124 Filed: 12/14/2001 : Examiner Satish Rampuria Title: CODE LOAD DISTRIBUTION : February 17, 2005 : John E. Campbell : Intellectual Property Law : 2455 South Road, P386 : Poughkeepsie, NY 12601

# RECEIVED CENTRAL FAX CENTER

FEB 1 7 2005

## **AMENDMENT**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

### Sir:

The Office Action mailed November 17, 2004 having been received, amend the subject application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 8 of this paper.